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* TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES
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|----------|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0050/0001153 JOAN ABRAHAMSON STAFF ASSISTANT TO CHIEF OF STAFF FOR VICE PRESIDENT OFFICE OF THE VICE PRESIDENT THE WHITE HOUSE | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 3 | 3 |
| VICEPRES | ADDRESS | : 008/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 4 | 4 |
| CEA | ADDRESS | : 015/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| OSTP | ADDRESS | : 020/150/0110/0002833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

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|------|---------|---|---|----|----|
| OSTR | ADDRESS | : O25/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 7 | 7 |
| OSTR | ADDRESS | : O25/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST,N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 8 | 8 |
| OMB | ADDRESS | : O30/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 9 | 9 |
| NSC | ADDRESS | : O35/150/0030/0004621 GASTON SIGUR SENIOR STAFF MEMBER EAST ASIA NSC | 1 | 10 | 10 |
| NSC | ADDRESS | : O35/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 11 | 13 |
| NSC | ADDRESS | : O35/150/0110/0004667 MICHAEL GUHIN NSC STAFF OLD EOB | 1 | 14 | 14 |

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|------|---------|---|---|----|----|
| NSC | ADDRESS | : 035/150/0030/0004682 DAVID LAUX STAFF NATIONAL SECURITY COUNCIL | 1 | 15 | 15 |
| NSC | ADDRESS | : 035/150/0050/0004683 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 16 | 16 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 17 | 17 |
| USDA | ADDRESS | : 040/150/0110/0005207 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 18 | 18 |
| USDA | ADDRESS | : 040/170/0110/0005215 DAVID SCHOONOVER DIRECTOR CENTRALLY PLANNED ECONOMY DIVISION FOREIGN AGRICULTURAL SERVICE ROOM 5506, SOUTH BUILDING | 1 | 19 | 19 |
| USDA | ADDRESS | : 040/150/0110/0005221 GEORGE SCHUMPERT STAFF US DEPARTMENT OF AGRICULTURE | 2 | 20 | 21 |

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|-----------|---------|--|---|----|----|
| USDA | ADDRESS | : O40/170/0110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 22 | 22 |
| USDA | ADDRESS | : O40/150/0030/0005279 CHARLES Y LIU LEADER, PRC SECTION INTERNATIONAL ECONOMICS DIVISION ECONOMIC RESEARCH SERVICE USDA | 1 | 23 | 23 |
| COMM DEPT | ADDRESS | : O45/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 24 | 27 |
| DOD | ADDRESS | : O55/180/0110/0006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 28 | 28 |
| DOD, | ADDRESS | : O55/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 29 | 29 |
| DOD | ADDRESS | : O55/170/0110/0007045 LT GENERAL H O THOMSON, USAF DIRECTOR (A-1) J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | 1 | 30 | 30 |

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| DOD | ADDRESS | : 055/170/0110/0007047 VADMIRAL ARTHUR S MOREAU, JR, USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 31 | 31 |
| DOD | ADDRESS | : 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 32 | 32 |
| DIA | ADDRESS | : 065/170/0110/0009703 <input type="text"/> (A-1) DIRECTOR'S STAFF GROUP DIA-DI-18 ROOM 3E228, PENTAGON B004 | 1 | 33 | 33 |
| DIA | ADDRESS | : 065/150/0110/0009707 <input type="text"/> DIA/RTS-2C2 BOLLING AFB | 125 | 34 | 158 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619 MAJ GENERAL LEONARD H PERROOTS ASSISTANT CHIEF OF STAFF, INTELLIGENCE (A-1) ROOM 4A932 DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 | 159 | 159 |
| ARMY | ADDRESS | : 080/150/0110/0014317 BRIG GENERAL JAMES W SHUFELT (ACTING)ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY ROOM 2E466, THE PENTAGON | 1 | 160 | 160 |

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|------------|---------|--|---|-----|-----|
| NAVY | ADDRESS | : O85/170/0110/0015027 ADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON | 1 | 161 | 161 |
| NAVY ANNEX | ADDRESS | : O86/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A-1) D150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY | 1 | 162 | 162 |
| NSA | ADDRESS | : O87/170/0010/0015405 DIRECTOR/NSA (A) T532/CDB FORT GEORGE G MEADE MD | 6 | 163 | 168 |
| DOE | ADDRESS | : O90/150/0010/0015715 GARNETTA PHILLIPS STAFF (A-6-ENER-RELATED) (A-6/3) DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 169 | 171 |
| STATE | ADDRESS | : 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 172 | 172 |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 173 | 173 |

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|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/180/0030/0018743 PAUL WOLFWITZ ASSISTANT SECRETARY EAST ASIAN AND PACIFIC AFFAIRS ROOM 6205 | 1 | 174 | 174 |
| STATE | ADDRESS | 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 175 | 175 |
| STATE | ADDRESS | 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 176 | 176 |
| STATE | ADDRESS | 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 177 | 177 |
| STATE | ADDRESS | 110/080/0050/0020127 G PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 178 | 178 |
| STATE | ADDRESS | 110/080/0050/0020143 JOSEPH O'MAHONY DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 179 | 179 |

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| STATE | ADDRESS | 110/170/0050/0020161 TODD STEWART DIRECTOR, O/MARITIME AFFAIRS TRANSPORTATION, TELECOMMUNICATIONS, AND COMMERCIAL AFFAIRS DEPT OF STATE | 1 | 180 | 180 |
| STATE | ADDRESS | 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 181 | 181 |
| STATE | ADDRESS | 110/170/0030/0021403 DESIGNATE DIRECTOR OFFICE OF ECONOMIC POLICY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS | 1 | 182 | 182 |
| STATE | ADDRESS | 110/150/0030/0021421 MARK PRATT ADVISOR, TAIWAN COORDINATION STAFF BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 183 | 183 |
| STATE | ADDRESS | 110/170/0030/0021423 DONALD M ANDERSON DIRECTOR, OFFICE OF CHINESE AFFAIRS BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 184 | 184 |
| STATE | ADDRESS | 110/150/0030/0021425 CHIEF, ECONOMIC SECTION OFFICE OF CHINESE AFFAIRS ROOM 4318 DEPT OF STATE | 1 | 185 | 185 |

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| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 186 | 186 |
| INR | ADDRESS | 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | 1 | 187 | 187 |
| INR | ADDRESS | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 188 | 188 |
| INR | ADDRESS | 111/180/0110/0024014 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 | 1 | 189 | 189 |
| INR | ADDRESS | 111/150/0030/0024059 WILLIAM J NEWCOMB INR/EC COMMUNIST ASIA ROOM 8662 DEPT OF STATE | 1 | 190 | 190 |
| INR | ADDRESS | 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 191 | 191 |

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| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS ROOM 6510A DEPARTMENT OF STATE | 1 | 192 | 192 |
| INR | ADDRESS | 111/150/0050/0024151 JAMES W REDDINGTON INR/REC DEPT OF STATE | 1 | 193 | 193 |
| INR | ADDRESS | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 194 | 197 |
| INR | ADDRESS | 111/150/0050/0024205 ROBERT W DUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) ROOM 2844 DEPT OF STATE | 1 | 198 | 198 |
| INR | ADDRESS | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 199 | 199 |
| INR | ADDRESS | 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | 1 | 200 | 200 |

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|--------------|---------|---|---|-----|-----|
| DOT | ADDRESS | 135/170/0110/0026621 REGINALD BOURDEN DIRECTOR OFFICE INT'L ACTIVITIES MARITIME ADMINISTRATION 400 7TH ST. SW ROOM 7310 DEPARTMENT OF TRANSPORTATION | 1 | 201 | 201 |
| DOT | ADDRESS | 135/150/0110/0026637 BERNARD A RAMUNDO CHIEF, INTERNATIONAL COOPERATION DIVISION AND SECRETARIAT ROOM 10302, 400 SEVENTH ST SW, WASHINGTON DC 20590 DEPARTMENT OF TRANSPORTATION | 2 | 202 | 203 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 204 | 209 |
| FED RES SYST | ADDRESS | 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 210 | 210 |
| NRC | ADDRESS | 185/150/0110/0032605 ROBERT S WHIPP ROOM 254 7915 EASTERN AVE. SILVER SPRING, MD. | 1 | 211 | 211 |
| NMCC | ADDRESS | 221/240/0140/0045010 CIA REP NMIC ROOM 2D901-A PENTAGON | 1 | 212 | 212 |

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| CIA | ADDRESS | : | | 1 | 214 | 214 |
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| CIA | ADDRESS | : | | 1 | 267 | 267 |
| CIA | ADDRESS | : | | 2 | 268 | 269 |
| CIA | ADDRESS | : | | 1 | 270 | 270 |
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| CIA | ADDRESS | : | | 3 | 317 | 319 |

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| CIA | ADDRESS : | | 1 | 332 | 332 |

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| CIA | ADDRESS | : | [REDACTED] | 1 | 334 | 334 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 335 | 335 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 336 | 336 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 337 | 337 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 338 | 338 |

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| CIA | ADDRESS : | [REDACTED] | 1 | 339 | 339 |
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| CIA | ADDRESS : | [REDACTED] | 9 | 342 | 350 |
| CIA | ADDRESS : | [REDACTED] | 20 | 351 | 370 |
| CIA | ADDRESS : | [REDACTED] | 2 | 371 | 372 |

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| CIA | ADDRESS : | 25 | 373 | 397 |
| CIA | ADDRESS : | 55 | 398 | 452 |
| CIA | ADDRESS : | 6 | 453 | 458 |
| CIA | ADDRESS : | 2 | 459 | 460 |
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| CIA | ADDRESS : | 1 | 463 | 463 |
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| CIA | ADDRESS : | 1 | 467 | 467 |
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